| GOVERNMENT POLYTECHNIC COLLEGE                       |              |        |  |  |  |
|--|--------------|--------|--|--|--|
| KELAMANGALAM, KRISHNAGIRI DISTRICT - 635 113         |              |        |  |  |  |
| FRESH SCHOLARSHIP DETAILS -SC/ST (2023-24)           |              |        |  |  |  |
| NAME:  | <u> </u> :   |        |  |  |  |
| DEPARTMENT   | <u> </u> :_  |        |  |  |  |
| STUDYING YEAR  | :_           |        |  |  |  |
| DATE OF ADMISSION                                    | ;            | į.     |  |  |  |
| FATHER 'S NAME                                       | :            |        |  |  |  |
| FATHER OCCUPATION                                    | <u> </u>     |        |  |  |  |
| MOTHER'S NAME  | :            |        |  |  |  |
| SCHOLARSHIP DETAILS                                  | :            | SC/ST  |  |  |  |
| DATE OF BIRTH  |              |        |  |  |  |
| (ENTER THE CORRECT DOB) IN 10TH                      | :            |        |  |  |  |
| MARKSHEET  | <del> </del> |        |  |  |  |
| GENDER   | :<br>  .     |        |  |  |  |
| RELIGION   | ;            |        |  |  |  |
| COMMUNITY  | :            |        |  |  |  |
| CASTE  | :            |        |  |  |  |
| ANNUAL INCOME  | :            |        |  |  |  |
| FIRST GRAUATE IN FAMILY                              | :            | YES/NO |  |  |  |
| 10 TH REGISTER NUMBER                                | :            |        |  |  |  |
| 12 TH REGISTER NUMBER                                |              |        |  |  |  |
| E-MAIL ID  | :            |        |  |  |  |
| MOBILE NO  | :            | ,      |  |  |  |
| AADHAR NO  | :            |        |  |  |  |
| ACCOUNT NO   | :            |        |  |  |  |
| BANK NAME & BRANCH NAME                              | :            |        |  |  |  |
| BANK IFSC CODE NO                                    | :            |        |  |  |  |
| BANK MICR CODE NO                                    | :            |        |  |  |  |
| BANK ADDRESS   | :            |        |  |  |  |
| ADDRESS FOR TEMPORARY                                | :            |        |  |  |  |
| ADDRESS FOR PERMANENT                                | ;            |        |  |  |  |
| HOSTEL   | :            | YES/NO |  |  |  |
| IF YES GETTING SINGNATURE FROM HOSTEL DEPLITY WARDEN |              |        |  |  |  |

## SIGNATURE OF THE STUDENT

This is to certify that the above Particulars filled by the Student have been verified.

SIGNATURE OF THE CLASS INCHARGE

SIGNATURE OT THE HOD

| GOVERNMENT  | POLYTECH | INIC COLLEGE         |  |  |
|---|----------|----------------------|--|--|
| KELAMANGALAM, KR                                    | ISHNAGIR | I DISTRICT - 635 113 |  |  |
| RENEWAL SCHOLARSHIP DETAILS -SC/ST (2023-24)        |          |                      |  |  |
| NAME:   | :        |                      |  |  |
| DEPARTMENT  | :        |                      |  |  |
| STUDYING YEAR                                       | :        |                      |  |  |
| DATE OF ADMISSION                                   | :        |                      |  |  |
| FATHER 'S NAME                                      | ;        |                      |  |  |
| FATHER OCCUPATION                                   | :        |                      |  |  |
| MOTHER'S NAME                                       | :        |                      |  |  |
| SCHOLARSHIP DETAILS                                 | :        | SC/ST                |  |  |
| DATE OF BIRTH                                       |          |                      |  |  |
| (ENTER THE CORRECT DOB) IN 10TH<br>MARKSHEET        | :        |                      |  |  |
| GENDER  | :        |                      |  |  |
| RELIGION  | :        |                      |  |  |
| COMMUNITY   | :        |                      |  |  |
| CASTE   | :        |                      |  |  |
| ANNUAL INCOME                                       | :        |                      |  |  |
| FIRST GRAUATE IN FAMILY                             | :        | YES/NO               |  |  |
| 10 TH REGISTER NUMBER                               | :        |                      |  |  |
| 12 TH REGISTER NUMBER                               |          |                      |  |  |
| E-MAIL ID   | :        |                      |  |  |
| MOBILE NO   | :        |                      |  |  |
| AADHAR NO   | :        |                      |  |  |
| ACCOUNT NO  | :        |                      |  |  |
| BANK NAME & BRANCH NAME                             | :        |                      |  |  |
| BANK IFSC CODE NO                                   | :        |                      |  |  |
| BANK MICR CODE NO                                   | :        |                      |  |  |
| BANK ADDRESS  | :        |                      |  |  |
| ADDRESS FOR TEMPORARY                               | :        |                      |  |  |
| ADDRESS FOR PERMANENT                               | :        |                      |  |  |
| HOSTEL  | ·        | YES/NO               |  |  |
| IF YES GETTING SINGNATURE FROM HOSTEL DEPUTY WARDEN |          |                      |  |  |

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